**Want to pay and   
complete this form on line?**

**Scan the QR code below or click** [**here**](https://checkout.square.site/merchant/GR5SG415CN5AF/checkout/AIZMRHZPRYZNNE7X45QHID6S?src=sms)

NEW!

1. Add the amount for the package of your choice and click Checkout
2. In the first field, add the Passholder name, phone number, email and designated sport
3. If purchasing a family package, add each family member and the word “Student” or “Adult” in the second field
4. Complete all the fields in the Contact section
5. Select payment method and complete any related fields in the Payment section
6. Click Pay $
7. You will receive a receipt in your email!



**SOUTHWEST ATHLETICS BOOSTER CLUB SPORTS PASS PACKAGES 2023-24 ONLINE PAYMENT OPTION ADDED!** (transaction fee will be applied)

GAME DAY TICKETS are normally $7 each. Passes are good for every sport, every game, all school year (except Conference/State play-off games).

|  |  |
| --- | --- |
| **Package A**  Single Adult Sports Pass  ~~$110.00~~. $93  Includes Athletic Booster Club Membership & SW magnet | **Package B**  Family Sports Pass  Family of 2 ~~$170.00~~ $144  Family of 3 ~~$195.00~~ $165  Family of 4 ~~$210.00~~ $178  Family of 5 ~~$220.00~~ $187  Includes Athletic Booster Club Membership & SW magnet  \*\*\* Additional passes for family members over 5 (including grandparents) add $15.00 each; list additional names on the back! |
| **Package C**  Student or Grandparent ONLY Sports Pass  ~~$65.00~~ $55 | **Package D**  Athletic Booster Club Membership Dues ONLY  *(THIS DOES NOT INCLUDE ANY GAME PASSES)*  ~~$50.00~~  $30  Includes a SW magnet ***Note: All Primary and Team Booster Club Officers are required to be members of the SW Athletic Booster Club*** |

Designate Holder of Pass…**PLEASE PRINT CLEARLY!!!!!**

|  |  |  |
| --- | --- | --- |
| Name: | | |
| Package: | Amt Pd: | Phone #: |
| Email: | | |
| **Make checks payable to**: SWHS Athletics Booster Club Attn: B. Christman | | |
| 4364 Barrow Road, High Point, NC 27265 | | |
| Designate $20 of membership fee to: | | |
| *(please note Mens or Womens if applicable)* | | |

|  |  |
| --- | --- |
| Please list family members for Package B (circle Student/Adult below) | |
| 1 | Student/Adult |
| 2 | Student/Adult |
| 3 | Student/Adult |
| 4 | Student/Adult |
| 5 | Student/Adult |